



BOARD OF FINANCE

Clifford J. Hurgin Municipal Center, 1 School Street
Bethel, Connecticut 06801 Telephone: (203) 794-8501

NOTICE OF REGULAR MEETING

Tuesday, August 9, 2016

7:00 p.m.

CJH Municipal Center – Meeting Room “A”

A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of July 12, 2016

Presentation – Phoenix Advisors on debt structure

Comptroller's Report

Recommendation from Board of Selectmen – Hoyts Hill Pump Station Upgrade Project

Recommendation from Board of Selectmen – Maple Avenue Wells Replacement Project

Recommendation from Board of Selectmen – Neglected Cemetery Grant – Wolfpits
Cemetery on Sunset Hill Road

Recommendations from Board Members on ways to improve efficiency and transparency
in the budget process

RECEIVED

2016 AUG -8 P 2:05

TOWN OF BETHEL
TOWN CLERK